

Galatians 4 & 5 The New Living Translation

Monday

Before you Gentiles knew God, you were slaves to so-called gods that do not even exist. ⁹ So now that you know God (or should I say, now that God knows you), why do you want to go back again and become slaves once more to the weak and useless spiritual principles of this world? ¹⁰ You are trying to earn favor with God by observing certain days or months or seasons or years. ¹¹ I fear for you. Perhaps all my hard work with you was for nothing. ¹² Dear brothers and sisters, I plead with you to live as I do in freedom from these things, for I have become like you Gentiles—free from those laws.

You did not mistreat me when I first preached to you. ¹³ Surely you remember that I was sick when I first brought you the Good News.

Tuesday

¹⁴ But even though my condition tempted you to reject me, you did not despise me or turn me away. No, you took me in and cared for me as though I were an angel from God or even Christ Jesus himself. ¹⁵ Where is that joyful and grateful spirit you felt then? I am sure you would have taken out your own eyes and given them to me if it had been possible. ¹⁶ Have I now become your enemy because I am telling you the truth?

¹⁷ Those false teachers are so eager to win your favor, but their intentions are not good. They are trying to shut you off from me so that you will pay attention only to them. ¹⁸ If someone is eager to do good things for you, that's all right; but let them do it all the time, not just when I'm with you.

Wednesday

¹⁹ Oh, my dear children! I feel as if I'm going through labor pains for you again, and they will continue until Christ is fully developed in your lives. ²⁰ I wish I were with you right now so I could change my tone. But at this distance I don't know how else to help you.

²¹ Tell me, you who want to live under the law, do you know what the law actually says? ²² The Scriptures say that Abraham had two sons, one from his slave wife and one from his freeborn wife. ²³ The son of the slave wife was born in a human attempt to bring about the fulfillment of God's promise. But the son of the freeborn wife was born as God's own fulfillment of his promise.

Thursday

²⁴ These two women serve as an illustration of God's two covenants. The first woman, Hagar, represents Mount Sinai where people received the law that enslaved them. ²⁵ And now Jerusalem is just like Mount Sinai in Arabia, because she and her children live in slavery to the law. ²⁶ But the other woman, Sarah, represents the heavenly Jerusalem. She is the free woman, and she is our mother. ²⁷ As Isaiah said,

“Rejoice, O childless woman,
you who have never given birth!
Break into a joyful shout,
you who have never been in labor!
For the desolate woman now has more children
than the woman who lives with her husband!”

Friday

²⁸ And you, dear brothers and sisters, are children of the promise, just like Isaac. ²⁹ But you are now being persecuted by those who want you to keep the law, just as Ishmael, the child born by human effort, persecuted Isaac, the child born by the power of the Spirit.

³⁰ But what do the Scriptures say about that? “Get rid of the slave and her son, for the son of the slave woman will not share the inheritance with the free woman's son.” ³¹ So, dear brothers and sisters, we are not children of the slave woman; we are children of the free woman.

5 So Christ has truly set us free. Now make sure that you stay free, and don't get tied up again in slavery to the law.

² Listen! I, Paul, tell you this: If you are counting on circumcision to make you right with God, then Christ will be of no benefit to you. ³ I'll say it again. If you are trying to find favor with God by being circumcised, you must obey every regulation in the whole law of Moses. ⁴ For if you are trying to make yourselves right with God by keeping the law, you have been cut off from Christ! You have fallen away from God's grace.

⁵ But we who live by the Spirit eagerly wait to receive by faith the righteousness God has promised to us. ⁶ For when we place our faith in Christ Jesus, there is no benefit in being circumcised or being uncircumcised. What is important is faith expressing itself in love.

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Saturday

⁷ You were running the race so well. Who has held you back from following the truth? ⁸ It certainly isn't God, for he is the one who called you to freedom. ⁹ This false teaching is like a little yeast that spreads through the whole batch of dough! ¹⁰ I am trusting the Lord to keep you from believing false teachings. God will judge that person, whoever he is, who has been confusing you.

¹¹ Dear brothers and sisters, if I were still preaching that you must be circumcised—as some say I do—why am I still being persecuted? If I were no longer preaching salvation through the cross of Christ, no one would be offended. ¹² I just wish that those troublemakers who want to mutilate you by circumcision would mutilate themselves.

¹³ For you have been called to live in freedom, my brothers and sisters. But don't use your freedom to satisfy your sinful nature. Instead, use your freedom to serve one another in love. ¹⁴ For the whole law can be summed up in this one command: "Love your neighbor as yourself." ¹⁵ But if you are always biting and devouring one another, watch out! Beware of destroying one another.

Sunday

¹⁶ So I say, let the Holy Spirit guide your lives. Then you won't be doing what your sinful nature craves. ¹⁷ The sinful nature wants to do evil, which is just the opposite of what the Spirit wants. And the Spirit gives us desires that are the opposite of what the sinful nature desires. These two forces are constantly fighting each other, so you are not free to carry out your good intentions. ¹⁸ But when you are directed by the Spirit, you are not under obligation to the law of Moses.

¹⁹ When you follow the desires of your sinful nature, the results are very clear: sexual immorality, impurity, lustful pleasures, ²⁰ idolatry, sorcery, hostility, quarreling, jealousy, outbursts of anger, selfish ambition, dissension, division, ²¹ envy, drunkenness, wild parties, and other sins like these. Let me tell you again, as I have before, that anyone living that sort of life will not inherit the Kingdom of God.

²² But the Holy Spirit produces this kind of fruit in our lives: love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, and self-control. There is no law against these things!

²⁴ Those who belong to Christ Jesus have nailed the passions and desires of their sinful nature to his cross and crucified them there. ²⁵ Since we are living by the Spirit, let us follow the Spirit's leading in every part of our lives. ²⁶ Let us not become conceited, or provoke one another, or be jealous of one another.

Weekly Scripture Readings

Week 19
May 2-8

Sanctifying grace draws us toward the gift of Christian perfection, which Wesley described as a heart habitually filled with the love of God and neighbor, and as having the mind of Christ and walking as he walked.

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