

John 11 The New Living Translation

Monday

³⁰ Jesus had stayed outside the village, at the place where Martha met him. ³¹ When the people who were at the house consoling Mary saw her leave so hastily, they assumed she was going to Lazarus's grave to weep. So they followed her there. ³² When Mary arrived and saw Jesus, she fell at his feet and said, "Lord, if only you had been here, my brother would not have died."³³ When Jesus saw her weeping and saw the other people wailing with her, a deep anger welled up within him, and he was deeply troubled. ³⁴ "Where have you put him?" he asked them.

Tuesday

They told him, "Lord, come and see." ³⁵ Then Jesus wept. ³⁶ The people who were standing nearby said, "See how much he loved him!" ³⁷ But some said, "This man healed a blind man. Couldn't he have kept Lazarus from dying?"

³⁸ Jesus was still angry as he arrived at the tomb, a cave with a stone rolled across its entrance. ³⁹ "Roll the stone aside," Jesus told them.

But Martha, the dead man's sister, protested, "Lord, he has been dead for four days. The smell will be terrible."

Wednesday

⁴⁰ Jesus responded, "Didn't I tell you that you would see God's glory if you believe?" ⁴¹ So they rolled the stone aside. Then Jesus looked up to heaven and said, "Father, thank you for hearing me. ⁴² You always hear me, but I said it out loud for the sake of all these people standing here, so that they will believe you sent me." ⁴³ Then Jesus shouted, "Lazarus, come out!" ⁴⁴ And the dead man came out, his hands and feet bound in grave clothes, his face wrapped in a head cloth. Jesus told them, "Unwrap him and let him go!"

Thursday

Many of the people who were with Mary believed in Jesus when they saw this happen. ⁴⁶ But some went to the Pharisees and told them what Jesus had done. ⁴⁷ Then the leading priests and Pharisees called the high council together. "What are we going to do?" they asked each other. "This man certainly performs many miraculous signs. ⁴⁸ If we allow him to go on like this, soon everyone will believe in him. Then the Roman army will come and destroy both our Temple and our nation."

⁴⁹ Caiaphas, who was high priest at that time, said, "You don't know what you're talking about! ⁵⁰ You don't realize that it's better for you that one man should die for the people than for the whole nation to be destroyed."

Friday

⁵¹ He did not say this on his own; as high priest at that time he was led to prophesy that Jesus would die for the entire nation. ⁵² And not only for that nation, but to bring together and unite all the children of God scattered around the world.

⁵³ So from that time on, the Jewish leaders began to plot Jesus' death. ⁵⁴ As a result, Jesus stopped his public ministry among the people and left Jerusalem. He went to a place near the wilderness, to the village of Ephraim, and stayed there with his disciples.

⁵⁵ It was now almost time for the Jewish Passover celebration, and many people from all over the country arrived in Jerusalem several days early so they could go through the purification ceremony before Passover began. ⁵⁶ They kept looking for Jesus, but as they stood around in the Temple, they said to each other, "What do you think? He won't come for Passover, will he?" ⁵⁷ Meanwhile, the leading priests and Pharisees had publicly ordered that anyone seeing Jesus must report it immediately so they could arrest him.

John 12 The New Living Translation

Saturday

12 Six days before the Passover celebration began, Jesus arrived in Bethany, the home of Lazarus—the man he had raised from the dead. 2 A dinner was prepared in Jesus’ honor. Martha served, and Lazarus was among those who ate with him. 3 Then Mary took a twelve-ounce jar of expensive perfume made from essence of nard, and she anointed Jesus’ feet with it, wiping his feet with her hair. The house was filled with the fragrance.

4 But Judas Iscariot, the disciple who would soon betray him, said, 5 “That perfume was worth a year’s wages. It should have been sold and the money given to the poor.” 6 Not that he cared for the poor—he was a thief, and since he was in charge of the disciples’ money, he often stole some for himself.

7 Jesus replied, “Leave her alone. She did this in preparation for my burial. 8 You will always have the poor among you, but you will not always have me.”

9 When all the people heard of Jesus’ arrival, they flocked to see him and also to see Lazarus, the man Jesus had raised from the dead. 10 Then the leading priests decided to kill Lazarus, too, 11 for it was because of him that many of the people had deserted them and believed in Jesus.

Sunday

.12 The next day, the news that Jesus was on the way to Jerusalem swept through the city. A large crowd of Passover visitors 13 took palm branches and went down the road to meet him. They shouted,

“Praise God!
Blessings on the one who comes in the name of the Lord!

Hail to the King of Israel!”

14 Jesus found a young donkey and rode on it, fulfilling the prophecy that said:

15 “Don’t be afraid, people of Jerusalem. Look, your King is coming, riding on a donkey’s colt.”

16 His disciples didn’t understand at the time that this was a fulfillment of prophecy. But after Jesus entered into his glory, they remembered what had happened and realized that these things had been written about him.

17 Many in the crowd had seen Jesus call Lazarus from the tomb, raising him from the dead, and they were telling others about it. 18 That was the reason so many went out to meet him—because they had heard about this miraculous sign. 19 Then the Pharisees said to each other, “There’s nothing we can do. Look, everyone has gone after him!”

Weekly Scripture Readings

Week 10

February 29 – March 6

Sanctifying grace draws us toward the gift of Christian perfection, which Wesley described as a heart habitually filled with the love of God and neighbor, and as having the mind of Christ and walking as he walked.

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